Mortgage Impairment Program Application



	Part 1: General questions
	Note: Policies will be issued in the joint name of the applicant and any "servicing" subsidiary scheduled below.
1.	Name of applicant:
2.	Mailing address:
3.	Year established: Charter State Federal National
4.	Type of institution (i.e. Savings and Loan – Member of Savings and Loan League; Federal/Commercial/National Savings
	Bank; Mortgage Bank; or other):
5.	Major affiliations (i.e. National Savings and Loan League/State Savings and Loan Association):
6.	Name and address of servicing subsidiary company(ies):
7.	Contact name: Phone number: Fax number:
	Section 2: Questions concerning the Applicant's mortgage portfolio
	Note: "Applicant" is to be understood as applicant plus servicing subsidiary named in Part 1. "Value" should where possible exclude the value of loans secured solely by land. For the purpose of this insurance "Mortgages" includes "Home Equity Loans" and "2nd Mortgages".
1.	Does Applicant's standard mortgage agreement require borrower to procure and maintain insurance in an amount of not less than the amount of Applicant's mortgagee interest and in compliance with any co-insurance clause in such insurance for the perils of:
	Fire, Extended Coverage? Yes No
	Vandalism? Yes No
	All/Risk Package Type Policy/ Mobile Homeowners form? Yes No
2.	What type of coverage is most often obtained by borrowers?
3.	For construction loans, does Applicant require borrower to carry builders full All Risks policy?
4.	Do you require hazard policies for mortgaged properties to be provided by insurance companies with a rating of at least A+, A or B from Best's policyholder ratings? Yes No
5.	Do you check that insurance required of the mortgagor is in force
	(a) at loan closing? Yes No (b) and at policy anniversary? Yes No
	If (b) is 'yes', what type of system do you employ?

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6. Does Applicant carry a 'forced placement' which auto	matically pro	ovides coverage or	a property on which <i>i</i>	Applicant is aware there	is no existing insurance of
the type that is required in the mortgage document?	Yes	No			

	If 'yes', name carrier:			
7.	Average number and value of foreclosures during past 3 years: Number	Value \$		
8.	Breakdown of all Mortgages (including Commercial, 2nd's and Home Equity Loans)			
	(a) Number of mortgages serviced by Applicant for own interest (wholly owned or part owned):	Value: \$		
	(b) Number of mortgages serviced by Applicant for others (no mortgage interest):	Value: \$		
	(c) Number of mortgages serviced by Applicant which form security for Mortgage Backed Securities:	Value: \$		
	(d) Number of mortgages serviced by others for Applicant's interest (wholly or partly owned):	Value: \$		
	(e) Total number of mortgages both owned and non-owned but serviced (I.e. (a) + (b) + (c) + (d)):	Value: \$		
9.	Approximate percentage of loans serviced by applicant for others (no mortgage interest) per 8(b) are located in:			
	California% Florida%			
	Gulf Coast States% Eastern Seaboard%			
10	. Commercial Mortgages only Number Value \$			
11	. 2nd Mortgages and Home Equity Loans Number Value \$			
	(a) of the above number, on how many does the applicant hold the first mortgage?			
	(b) of those which the assured does not hold the first mortgage, what procedures, if any, are followed to determine the existence			
	and maintenance of hazard insurance:			
12	. State approximate percentage of serviced loans subject to VA, FHA, SBA or other Mortgage Guarantee Insurance:	%		
13	. What procedures are followed to give proper notice of delinquency to mortgage guarantors?			
14	. State approximate number of loans on which Applicant 'escrows' for:			
	Hazard Insurance Life and Disability Real E	state Taxes		
15	. What procedures do you employ to monitor payment of Real Estate Taxes?:			
16	. Does the Applicant provide mortgages in California? Yes No			
	If 'yes' , does the Applicant require earthquake coverage to be obtained protecting the subject property?	s No		
17	. Does the Applicant provide mortgages in areas designated as flood prone in accordance with the Flood Disaster Pro	otection Act of 1973?		
	Yes No			
	If 'yes', explain what procedures are followed to make certain borrowers have obtained a Federal Flood Policy or su	table substitute as		
	required at closing and each anniversary thereafter:			

Part 3: Geographic breakdown of loans

			clude in the following those loans in which the App icant.	licant has a mortgage interest	(wholly or part owned) only. Do not include loans	s owned by other than
	-		ig GNMA or other fully modified "pass throughs" or s , include" . Do not include GNMA fully modified "pas			ction C protection is
	"Val	lue" s	hould where possible exclude the value of loans so	ecured solely by land.		
1.	Tota	al nur	nber of mortgages (wholly or partially owned) num	bered in Part 2 Q8. (a)+(c) (if r	equired) and(d):	
2.	Tota	al val	ue of mortgages (wholly or partially owned) numbe	ered in Part 2 Q8. (a)+(c) (if rec	uired) and (d):	
3.	Are	a div	ision of mortgages numbered and valued above:			
	(a)	AII S	States-excluding those States set out below:			
		Tota	l value: \$	Number		
	(b)	Mair	ne, New Hampshire, Massachusetts, Connecticut,	New York, New Jersey, Rhode	Island, Virginia, Maryland and Delaware	
		Tota	l value: \$	Number		
		Арр	roximate percentage of these loans in first tier coa	stal counties	%	
	(c)	Nort	h and South Carolina, Georgia and Florida			
		Tota	l value: \$	Number		
		Арр	roximate percentage of these loans in first tier coa	stal counties	%	
	(d)	Texa	ıs, Louisiana, Mississippi and Alabama			
		Tota	l value: \$	Number		
		Арр	roximate percentage of these loans in first tier coa	stal counties	%	
	(e)	Cali	fornia Counties, including: (Note: Coverage will no	nt be bound unless following a	re completed correctly)	
		(i)	San Francisco, San Mateo			
			Total value: \$	_ Number		
		(ii)	Contra Costa, Alameda			
			Total value: \$	_ Number		
		(iii)	Del Norte, Humboldt, Lake, Marin, Mendocino, Na	apa, Solano and Sonoma		
			Total value: \$	_ Number		
		(iv)	Monterey, San Benito, Santa Cruz, Santa Clara			
			Total value: \$	_ Number		
		(v)	Los Angeles			
			Total value: \$	_ Number		
		(vi)	Orange			
			Total value: \$	_ Number		

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	(vii)	Kern, St Luis Obispo, Santa Barbara, Ventura	
		Total value: \$	Number
	(viii)	San Diego	
		Total value: \$	Number
	(ix)	Alpine, Imperial, Inyo, Mono, Riverside, San Bernadin	0
		Total value: \$	Number
	(x)	All other counties not included in (i) to (ix) above	
		Total value: \$	Number
(f)	Haw	aii, Alaska, Puerto Rico,other (please specify):	
	Total	value: \$	Number
Pa	rt 4: N	lobile Homes:	
		lobile Homes: on 8 under Part 2 of the proposal indicate any Mobile H	Home Ioans? Yes No
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Part 5: Banking locations only. Questions applicable to Sections D and E of the Policy

Please provide separate schedule of all locations to be insured showing interests and values and giving full details of age of buildings, construction and protections, and flood exposure (if any) and details of fire and extended coverage insurances.

Part 6: Cover	age required	
Section A:	Limit	. Deductible
Section B(1):	Limit	Deductible
Section B(2):	Limit	Deductible
Section B(3):	Limit	_Deductible
Section B(4):	Limit	_Deductible

Section C:	Limit	_Deductible
Section D:	Limit	_Deductible
Section E:	Limit	_Deductible
Section F:	Limit	_Deductible
Other (specify):		

Part 7: Previous Mortgage Protection Policy

Carrier:
Limit of Liability:
Deductible:
Policy Period:
Premium:
Part 8: Declaration
1. Has the Applicant made application for insurance under any of these sections of the Policy and been declined? Yes No
 2. Has the Applicant suffered any losses during the past five years or is the Applicant aware of any circumstances likely to give rise to a loss under Sections A, B, D, E or F of the Policy?
3. Has the Applicant suffered any losses during the past ten years under Section C of the Policy? Yes No
If 'yes' give details:

I/we hereby declare that the above statements and particulars are true, that I/we have not suppressed or misstated any material facts and I/we agree that this Proposal Form shall be the basis of the Contract with Underwriters.

(Signature and title of Officer)

(Date)